



**AUBURN PERMANENT  
FIREFIGHTERS ASSOCIATION  
INTERNATIONAL ASSOCIATION OF FIREFIGHTERS  
LOCAL 4157 AFL-CIO, CLC**

**P.O. Box 441 Auburn, MA 01501  
508-832-7800 www.afd4157.org**

**STUDENT INFORMATION**

Name: \_\_\_\_\_  
last/first/middle gender

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Permanent Address: \_\_\_\_\_  
street

\_\_\_\_\_ city/state/zip

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

*DEPENDENT STUDENTS:*

Parent, Stepparent or Guardian A: \_\_\_\_\_  
name age state of legal residence

Parent, Stepparent or Guardian B: \_\_\_\_\_  
name age state of legal residence

*INDEPENDENT STUDENTS:*

Spouse: \_\_\_\_\_  
name age state of legal residence

**OPTIONAL:**

The following information will be used for statistical purposes only & will not be used to judge your application. Please complete this information as thoroughly as possible.

Race/Ethnicity (make no more than two choices):

- African/African-American \_\_\_\_\_ Native American
- Asian/Asian-American \_\_\_\_\_ White/Caucasian
- Latino/Chicano/Hispanic \_\_\_\_\_ Other \_\_\_\_\_

Are you married?  Yes  No

Will you be the first person in your family to graduate from college (excluding siblings)?  Yes  No

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**ACADEMIC INFORMATION**

Please attach an official copy of your most recent transcript.

What was your highest SAT score? Math: \_\_\_\_\_ Verbal: \_\_\_\_\_ Class Rank: \_\_\_\_\_

Post-secondary/graduate institution for which aid is requested:  
\_\_\_\_\_

In fall 20\_\_ I will be a: Freshman / Sophomore / Junior / Senior (circle one)

Expected graduation date: \_\_\_\_\_

Are you: Accepted / Enrolled / Awaiting a decision (circle one)

Enrollment status: Full-time / Part-time (circle one)

Housing status: On campus / Off campus / at home with family (circle one)

Intended field of study: \_\_\_\_\_

Degree sought: \_\_\_\_\_

High school attended: \_\_\_\_\_  
name & address graduation date

*If applicable:*

Undergraduate institution attended: \_\_\_\_\_

Dates attended: \_\_\_\_\_

Degree earned: \_\_\_\_\_

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**STUDENT ACTIVITIES**

Please attach a resume or a list of activities that you participate in including positions held, dates of participation, estimated time spent on each activity & any special honors received.  
\_\_\_\_\_

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**ESSAY**

Please tell us what you hope you will be doing in your professional life 10 years from now.  
(300 word limit, double-spaced, typed)  
\_\_\_\_\_

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**FINANCIAL INFORMATION**

Cost of education per year:

<b>Expenses</b>	<b>Amount</b>
Tuition & Fees	\$ _____
Room & Board	\$ _____
Books & Supplies	\$ _____
Transportation	\$ _____
<b><u>TOTAL EXPENSES</u></b>	\$ _____ A

<b>Income</b>	<b>Name of Grant or Scholarship</b>	<b>Amount</b>
Federal, State, & Other Awards (list loans & work study in loan section below)	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
College Grants & Scholarships (list loans & work study in loan section below)	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
<b><u>TOTAL GRANTS &amp; SCHOLARSHIPS</u></b>		\$ _____ B

**Estimated Family Contribution (EFC)**  
**from Student Aid Report (SAR)** \$ \_\_\_\_\_ C

**TOTAL INCOME (Items B plus Item C)** \$ \_\_\_\_\_ D

**FINANCIAL NEED (Item A minus Item D)** \$ \_\_\_\_\_ E

<b>Loans &amp; Work Study</b>	<b>Name of Source</b>	<b>Amount</b>
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
<b><u>TOTAL LOANS &amp; WORK STUDY</u></b>		\$ _____