

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the chair reasonably expects to discuss

Meeting to be held as hybrid with both an in-person and a remote participation option in accordance with Chapter 107 of the Acts of 2022

For those wishing to participate in-person

Auburn Town Hall 2nd Floor Meeting Room

104 Central Street, Auburn, MA. 01501

Join by Phone: 1-408-650-3123

Access Code: 235-235-861

Join by Computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change. Please verify all access information by visiting <https://www.auburn.auburnguide.com/>

10/20/2022

Board/Committee: **Select Board**

Month: **October** Date: **24th** Day of Week **Monday** Hour **6:30 PM**

Agenda Items:

- 1 **Call the Meeting to order 6:30 P.M./Recording Announcement/Pledge of Allegiance**
- 2 **Public Comments**
- 3 **Public Hearings/Presentations**
 - a) **Vote to Continue the Public Meeting on Whitney Street Home Builders, LLC for a Local Initiative Project (LIP) for Housing Development at 16 Perry Place to the Select Board Meeting on November 14, 2022**
 - b) **Patrick Automotive, Inc. Auto Repair License at 5 Saint Marks Street, Auburn, MA. - 6:30 P.M.**
 - c) **Petition by National Grid and Verizon New England for Pole Locations on Bancroft Street. - 6:30 P.M**
 - d) **Petition by National Grid and Verizon New England for Pole Locations on Boyden Ln. - 6:30 P.M.**
- 4 **Communications - None**
- 5 **Select Board General Items**
 - a) **Drainlayer License SMH, Inc. of Boylston, MA.**
 - b) **Annual Votes on Schedule of Fees and Schedule of Fines**
 - c) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
 - d) **Proclamations and Recognitions - None**
 - e) **Vote to Set Tax Classification Hearing on Monday November 14, 2022 at 7:00 P.M.**
- 6 **Town Manager Items**
 - a) **DPW Request to Declare Surplus Equipment**
 - b) **Request for Allocation of ARPA Funds for Community Preparedness**
 - c) **Request Approval to Submit, Accept and Expend a FFY2022 EMPG Application to MEMA in the amount of \$4,600.00 to Fund a Portion of the Annual CodeRED Cost**
 - d) **Notice of Change in Town Hall Hours on October 31st and November 1st - Town Hall to Close at 4:00 P.M. on Monday October 31st and open from 8:00 A.M. to 7:00 P.M. on Tuesday, November 1st**
- 7 **Tabled Items - None**
- 8 **Select Board Member Items - None**
- 9 **Minutes**
- 10 **Adjourn**

Scott C. Wrenn/sk

Board Chair

****TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**

