

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the chair reasonably expects to discuss

**Meeting to be held as hybrid with both an in-person and a remote participation option in accordance with Chapter 107 of the Acts of 2022**

*For those wishing to participate in-person*

Auburn Town Hall 2nd Floor Meeting Room  
104 Central Street, Auburn, MA. 01501

*For those wishing to participate remotely:*

Join by Phone: 1-408-650-3123

Access Code: 235-235-861

Join by Computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change. Please verify all access information by visiting <https://www.auburn.auburnguide.com/>

**10/6/2022**

Board/Committee:

**Select Board**

Month: **October**

Date: **11th** Day of Week

**Tuesday**

Hour

**6:30 PM**

Agenda Items:

- 1 **Call the Meeting to order 6:30 P.M./Recording Announcement/ Pledge of Allegiance**
- 2 **Public Comments**
- 3 **Public Hearings/Presentations**
  - a) **Vote to Continue the Public Meeting on Whitney Street Home Builders, LLC for a Local Initiative Project (LIP) for Housing Development at 16 Perry Place to the Select Board Meeting on October 24, 2022**
- 4 **Communications**
  - a) **Letter from Town Planner on Special Town Meeting Warrant Article 23 and Planning Board Recommendation**
- 5 **Select Board General Items**
  - a) **Auburn Chamber of Commerce - Seasonal Open Air License on Town Property-Town of Auburn Goddard Park, for "Scarecrow Your Business" Event**
  - b) **Potential Votes on October 18, 2022 Special Town Meeting Warrant Articles #2, 8, 9 and 11**
  - c) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
  - d) **Proclamations and Recognitions - None**
- 6 **Town Manager Items**
  - a) **Announce Installation of New Charging Station**
  - b) **Request Approval to use \$10,000.00 in ARPA funds for the installation of water backflow valves in Auburn's Municipal Building as mandated by the Federal Government**
  - c) **Request Approval to use \$7,500.00 in ARPA Funds for the Repair of a Section of Rusted Pipe for the Town Hall Sprinkler System**
  - d) **Municipal Aggregation Rates November 2022 - November 2023**
- 7 **Tabled Items - None**
- 8 **Select Board Member Items - None**
- 9 **Minutes**
- 10 **Adjourn** **Scott C. Wrenn/sk**  
**Board Chair**

\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS

