

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the chair reasonably expects to discuss - MGL 39 Sec 23B & MGL 30A Secs 18-25

Date September 12, 2019

REVISED

Board/Committee: Local Emergency Management Planning Committee

Building & address: Selectmens' Room, 104 Central Street, 2nd Floor

Month: September Date 17th Day of Week Tuesday Time 10:00 AM

Agenda Items:

- | | |
|--------------------------------------|--------------|
| 1 Welcome/Introductions | Director |
| 2 Review of old business/Change Over | Director |
| 3 Current State of Affairs | Director |
| 4 Web EOC/Mobile Application | Director |
| 5 Web based Notification system | Town Manager |
| 6 Future Plans | |
| 7 Adjournment/Next Meeting | |

Eric Otterson, Director/mak
Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.