



# Town of Auburn Conservation Commission Meeting Agenda

Wednesday, August 24, 2022 7:00pm  
Auburn Town Hall, 104 Central Street 2<sup>nd</sup> Floor  
Planning Board Room

Join by phone: 1-(408)-650-3123 access code 942-845-549

Join by computer: <https://global.gotomeeting.com/join/942845549>

## Board Members:

Michael Garland, Chair  
Thomas Fallon, Vice-Chair  
Michelle Culross  
Patrick Cunningham  
Meghan Langley  
Katherine Nordborg

## Office Staff:

Keith Heselton  
Administrative Assistant  
[kheselton@town.auburn.ma.us](mailto:kheselton@town.auburn.ma.us)

**Call our office:** 508-832-7719

Monday: 8:00-7:00  
Tuesday-Thursday: 8:00-4:00  
Friday: 8:00-1:00

Email:  
[conservation@town.auburn.ma.us](mailto:conservation@town.auburn.ma.us)

## Meeting Schedule:

January through October:  
2<sup>nd</sup> and 4<sup>th</sup> Wednesday  
November and December:  
2<sup>nd</sup> Wednesday

## PUBLIC HEARINGS:

**7:00 pm Applicant: Maureen Paterson Request for Determination of Applicability** to construct a single-family house with associated utilities, driveway and site grading at 13 Prentice Avenue in Auburn, MA Map 056 Parcel 181

**7:05 pm Applicant: Paul Graham Request for Determination of Applicability** to remove a tree approximately 25' from Dark Brook Reservoir at 173 Leicester Street in Auburn, MA Map 039 Parcel 001

**7:10 pm Applicant: Brendan Greeley for Notice of Intent for the property of 4 Washington Street** for redevelopment of a newly constructed 3-bay metal garage and stormwater management on the site of an existing showroom and distribution space. Map 028 Parcel 003 **DEP#: 098-0851**  
*Continued from 07/13/22, 07/27/22, 8/10/22*

**7:15 pm Applicant: Mirra Company, Inc. for Notice of Intent for the property of 3 Commerce Drive Lot #2** for construction of a warehouse building with a small office and all associated utilities within the 100' buffer to a vegetated wetland. Map 034 Parcel 037 **DEP#:098-0852**  
*Continued from 8/10/22*

**7:20 pm Applicant: James & Maria Leslie for Request for Determination of Applicability for the property of 388 Rochdale Road** for the replacement of an existing septic system within 100' from a vegetated wetland. Map 029 Parcel 012  
*Continued from 8/10/22*

**7:25 pm Applicant: Logan Huffman for Notice of Intent for a portion of Washington St/Route 20** for reconstruction including grading, paving, striping and utility work within the 100' buffer to a bordering vegetated wetland. Map 034 Parcel 003  
*Continued from 8/10/22*

**7:30 pm Applicant: Herb Chambers Hyundai of Auburn for Request for Determination of Applicability for the property for 735 Southbridge Street** for installation of new overhead electric service and utility pole partially located within the 100-year floodplain. Map 060 Parcel 011 *Continued from 8/10/22*

## OTHER BUSINESS:

- RCOC: Partial COC Issue- Lundgren Honda
- RCOC: 23 Brook Street - Azam Mohammed
- RCOC: 4 Jacobs Way (FKA 7 Jacobs Way)
- RCOC 259 Prospect Street

**NEXT MEETING:** September 14, 2022