

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss

Date 6/10/21

Board/Committee: Auburn Board of Selectmen
Building & Address Town Hall Selectmen's Meeting Room 104 Central St., Auburn, MA. 01501
Month: June Date: 28 Day of Week Monday Hour 6:30 P.M.

Agenda Items:

- 1 **Call the Meeting to Order 6:30 P.M./Recording Announcement/Pledge of Allegiance**
- 2 **Public Comments**
- 3 **Public Hearings/Presentations - None**
- 4 **Communications**
 - a) **Mass State Lottery Commission - Keno To Go, Auburn Package Store 196 Auburn Street**
- 5 **Board of Selectmen General Items**
 - a) **Discussion and Potential Vote on Installation of Keno Monitor at Auburn Package Store, 196 Auburn Street**
 - b) **Update on Vacancy on the Library Board of Trustees and Process for Filling such Vacancy**
 - c) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
 - d) **Proclamations and Recognitions**
 - e) **Discussion on Meeting Time of Future Board of Selectmen Meetings and the Remote Option**
- 6 **Town Manager Items**
 - a) **Update on new law, Chapter 20 of the Acts of 2021**
 - b) **Discussion and vote to extend the period for outdoor table service by holders of liquor licenses licensed for on-premises consumption, conditional upon the review by the Building Commissioner and the Director of Public Health, in accordance with Chapter 20 of the Acts of 2021 to April 1, 2022, or such date as the law may be extended in the future**
 - c) **Discussion and vote to extend the period for outdoor table service of food and outdoor dining by holders of Common Victualer Licenses, conditional upon the review by the Building Commissioner and the Director of Public Health, in accordance with Chapter 20 of the Acts of 2021 to April 1, 2022, or such date as the law may be extended in the future**
 - d) **Update on ARPA, CARE and FEMA Funds**
 - e) **Update on Auburn Housing Authority Town Appointed Tenant Seat**
- 7 **Tabled Items - None**
- 8 **Board of Selectmen Member Items**
 - a) **Discussion of September Volunteer Appreciation Event - by Mr. Carpenter**
- 9 **Minutes**
- 10 **Adjourn**

Tristan J. Laliberte/sk
Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS

