

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,  
Sun, or holidays and must include an agenda of items the chair  
reasonably expects to discuss

Meeting to be held as hybrid with both an in-person and a remote participation option in  
accordance with Chapter 22 of the Acts of 2022

*For those wishing to participate in-person*

Auburn Town Hall 2nd Floor Meeting Room

104 Central Street, Auburn, MA. 01501

*For those wishing to participate remotely:*

Join by Phone: 1-408-650-3123

Access Code: 235-235-861

Join by Computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change. Please verify all access information by visiting <https://www.auburn.auburnguide.com/>  
**6/23/2022**

Board/Committee: Board of Selectman

Month: June Date: 27th Day of Week Monday Hour 6:30 P.M.

Agenda Items:

- 1 **Call the Meeting to order 6:30 P.M. /Recording Announcement/ Pledge of Allegiance**
- 2 **Public Comments**
- 3 **Public Hearings/Presentations**
  - a) **Global Ventures Group, Inc. dba Lux Auto Plus,772 Southbridge Street, Auburn, MA. 01501, Motor Vehicle Class II and Auto Repair License - 6:30 P.M.**
- 4 **Communications - None**
- 5 **Select Board General Items**
  - a) **Outdoor Entertainment License - Boston 25 News at Pakachoag Golf Course**
  - b) **Open Air License on Town Property - Boston 25 News at Pakachoag Golf Course**
  - c) **Town of Auburn Senior Center- One Day Beer and Wine License**
  - d) **Fairfield Inn and Suites, 718A Southbridge Street, Auburn, MA. - Hotel/Motel License**
  - e) **Fairfield Inn and Suites, 718A Southbridge Street, Auburn, MA. - Common Victualer License**
  - f) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
  - g) **Proclamations and Recognitions**
    - 1) **Vote to Issue Proclamation for 100th Birthday- Rita Simitis, Dale Avenue**
    - 2) **Vote to Issue Proclamation to Tony Pellegrino to recognize his Service as CERT Leader since 2007**
  - h) **Discussion and Potential Reconsideration Vote on Summer Meeting Schedule**
  - i) **Vote on Appointment of Resident Member to Committee to Recognize Individuals who have Contributed to the Town of Auburn**
- 6 **Town Manager Items**
  - a) **Overview of the New Traffic Management Grant**
  - b) **Woosox Event**
- 7 **Tabled Items**
  - a) **Discussion on a Bylaw Amendment for the Purpose of Encouraging Biodegradable Packaging**  
**(Mr. Laliberte)**
  - b) **Discussion on Fossil Fuel Investments (Mr. Laliberte)**
- 8 **Select Board Member Items - None**
- 9 **Minutes**
- 10 **Adjourn**  
**Scott C. Wrenn/sk**  
**Board Chair**

**\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**