

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss

MEETING BY REMOTE PARTICIPATION ONLY

Join by phone: 1-408-650-3123

Access Code: 235-235-861

Join by computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change please verify all access information by visiting <https://www.auburnguide.com/>

Date 6/10/21

Board/Committee: Auburn Board of Selectmen

Month: June Date: 14 Day of Week Monday Hour 6:00 P.M.

Agenda Items:

- 1 **Call the Meeting to Order 6:00 P.M.**
- 2 **Public Hearings/Presentations - None**
- 3 **Communications - None**
- 4 **Board of Selectmen General Items**
 - a) **Transient Vendor License Application - Fork 'N Delicious**
 - b) **Application for One Day Beer and Wine Licenses (30) Town of Auburn Pakachoag Golf Course**
 - c) **Board and Committee Re-Appointments - Board of Registrars**
 - d) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
 - e) **Proclamations and Recognitions**
 - 1) **Request for Board Vote to Send a Letter of Congratulations to Patrick Mazda on their New Facility**
 - 2) **Request for Board Vote to Send a Letter of Recognition to the Citizens who saved a life at the Dr. Arthur and Dr. Martha Pappas Recreation Complex**
 - f) **Drainlayer License - Gold Star Builders, Inc. of Worcester, MA.**
 - g) **Drainlayer License - Vegas Builders of Berlin, MA.**
 - h) **Drainlayer License (Previously Licensed with the past 5 Years)-Gusfason Plumbers, Inc. of Worcester, MA.**
 - i) **Auburn Housing Authority Vacant Seat Update**
 - j) **Annual Vote to Reaffirm Board of Selectmen Code of Conduct per the policy**
 - k) **Discussion on Revisiting Plastic Bag Reduction Policy Implementation Post COVID**
 - l) **Discussion and Potential Vote on Summer Meeting Schedule**
- 5 **Town Manager Items**
 - a) **Request Board of Selectmen Confirmation of Appointment of Joanna Paquin as DPW Director effective June 19, 2021**
 - b) **Covid-19 Reopening Plan for Town**
 - c) **Summer Concert Schedule**
 - d) **Farmer's Market**
- 6 **Tabled Items - None**
- 7 **Board of Selectmen Member Items**
 - a) **Request for Update on Camp Gleason - by Mr. Carpenter**
 - b) **Request the Board begin discussions regarding updating the commonly used name Board of Selectmen to Select Board. Many towns have moved to using gender neutral Select Board. This process would need to go to the State for approval.**
- 8 **Minutes**
- 9 **Adjourn**

Tristan J. Laliberte/sk
Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS

