

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the chair reasonably expects to discuss

Date May 28, 2021

Board/Committee: Auburn School Committee

Building & address: 5 West Street, Auburn, MA 01501 (School Committee Room)

Month: June 2nd Day of Week Wednesday Time 6:30 p.m.

<https://auburn-k12-ma-us.zoom.us/j/86935934463?pwd=dUJMUU5ZSjRMbm82Q2o5MGQ4cXNoZz09>

Agenda Items:

- 1 Call to Order/Pledge:
- 2 Citizens' Comments:
- 3 Special Recognitions: *Aaron Zheng*
- 4 Student Representatives' Report:
- 5 Minutes: *May 19, 2021*
- 6 Superintendent's Memo:
- 7 Unfinished Business: *Superintendent's Evaluation; COVID Update; Reminder: AHS*
- 8 New Business: *AMS 8th Grade Graduation Plans; AHS Program of Studies - Updates; Auburn Chamber Scholarship Award Recipients; Appt. of Civil Rights Coordinator; Appt. of Title IX Coordinator; DESE Special Education Review - IDEA;*
- 9 Teaching/Learning: *List of Colleges/Universities Accepting our Class of 2021 Graduates; High School Seniors Educational Internship Program (HSSEIP); ADCAP Virtual Workshop for AHS;*
- 10 Business/Financial: *Year to Date Budget Report; Omnibus Transfers;*
- 11 Executive Session: *Per MGL Chapter 30, Section 21 (a)(2) to enter executive session in preparation for negotiations with non-union personnel and (3) to conduct collective bargaining sessions or contract negotiations with union personnel.*

Join Meeting:

<https://auburn-k12-ma-us.zoom.us/j/86935934463?pwd=dUJMUU5ZSjRMbm82Q2o5MGQ4cXNoZz09>

Meeting ID: 869 3593 4463

Passcode: 425188

(If a member of the community would like to be heard under Citizens' Comments, please send an email with the reason to amzautner@auburn.k12.ma.us by 10:00 a.m. on the morning of the meeting.)

George Scobie

Committee Chair

****TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.**