

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the chair reasonably expects to discuss

Date May 14, 2021

Board/Committee: Auburn School Committee

Building & address: 5 West Street, Auburn, MA 01501 (School Committee Room)

Month: May 19th Day of Week Wednesday Time 6:30 p.m.

<https://auburn-k12-ma-us.zoom.us/j/86935934463?pwd=dUJMUU5ZSjRMbm82Q2o5MGQ4cXNoZz09>

Agenda Items:

- 1 Call to Order/Pledge:
- 2 Citizens' Comments:
- 3 Special Recognitions: *Marcus Longo*
- 4 Student Representatives' Report:
- 5 Minutes: *April 28, 2021*
- 6 Superintendent's Memo:
- 7 Unfinished Business: *COVID Update; FY 22 Budget Update*
- 8 New Business: *Donation of Hand Sanitizer; Proposed Dates for 2021-2022 SC Meetings; Handbook Updates for Approval; Donation to AHS Music Program; Autism Program (K--3 / 4-8); AHS Commencement; AHS US News & World Report Ranking; USDA Food Grant Extended; Superintendent's Evaluation;*
- 9 Teaching/Learning: *Kindergarten & PreSchool Registration; MCAS;*
- 10 Business/Financial: *Year to Date Budget Report; Transfers; Revolving Account Request for ENCORE; Food Service Bid Awards; Bus Application for 2021-2022;*
- 11 Executive Session: *Per MGL Chapter 30, Section 21 (a)(2) to enter executive session in preparation for negotiations with non-union personnel and (3) to conduct collective bargaining sessions or contract negotiations with union personnel.*

Join Meeting:

<https://auburn-k12-ma-us.zoom.us/j/86935934463?pwd=dUJMUU5ZSjRMbm82Q2o5MGQ4cXNoZz09>

Meeting ID: 869 3593 4463

Passcode: 425188

(If a member of the community would like to be heard under Citizens' Comments, please send an email with the reason to amzautner@auburn.k12.ma.us by 10:00 a.m. on the morning of the meeting.)

George Scobie

Committee Chair

****TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.**