

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss

MEETING BY REMOTE PARTICIPATION ONLY

Join by phone: 1-408-650-3123

Access Code: 235-235-861

Join by computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change please verify all access information by visiting <https://www.auburnguide.com/>

Date 4/22/21

Board/Committee: Auburn Board of Selectmen

Month: April Date: 26 Day of Week Monday Hour 6:00 P.M.

Agenda Items:

- 1 **Call the Meeting to Order 6:00 P.M.**
- 2 **Public Hearings/Presentations - None**
- 3 **Communications**
 - a) **Letters from the Town Planner regarding Planning Board Public Hearings and Recommendations on Zoning Bylaw Amendments, Article 28 and Article 29, on the May 4, 2021 Annual Town Meeting Warrant**
- 4 **Board of Selectmen General Items**
 - a) **Interviews of Candidates for Finance Committee and Potential Vote on Appointment**
 - b) **Vote on Recommendations for the May 4, 2021 Annual Town Meeting Warrant Articles**
 - c) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
 - d) **Proclamations and Recognitions - None**
 - e) **Vote on Assignment of Donation Agreement**
- 5 **Town Manager Items**
 - a) **Roadway Improvement Update/Complete Streets Grant Authorization for Filing, Acceptance and Expending Grant Funds**
 - b) **Update on Town's Summer Program and Events**
- 6 **Tabled Items - None**
- 7 **Board of Selectmen Member Items - None**
- 8 **Minutes**
- 9 **Adjourn**

Doreen M. Goodrich/sak
Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS

