

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss

The meeting will be held as hybrid with both an in-person and remote participation option in accordance with Chapter 22 of the Acts of 2022

For those wishing to participate in-person

Auburn Town Hall 2nd Floor Meeting Room
104 Central Street, Auburn, MA. 01501

For those wishing to participate remotely:

Join by Phone: 1-408-650-3123

Access Code: 235-235-861

Join by Computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change. Please verify all access information by visiting <https://www.auburn.auburnguide.com/>

4/21/2022

Board/Committee: **Auburn Select Board**

Month: April Date: 25th Day of Week Monday Hour 6:30 P.M.

- Agenda Items:
- 1 **Call the Meeting to order 6:30 P.M. /Recording Announcement/ Pledge of Allegiance**
 - 2 **Public Comments**
 - 3 **Public Hearings/Presentations**
 - a) **License to Store Flammable Fluids at 190 Washington Street, Auburn, MA. - Application by Ross Real Estate, LLC - 6:30 P.M.**
 - b) **Chester P. Tuttle Post 279 American Legion - Retail Liquor License Amendment Alteration of Licensed Premises, 88 Bancroft Street, Auburn, MA. - 6:30 PM**
 - 4 **Communications**
 - a) **Letters from Planning Board on Recommendations after Public Hearings for Zoning Bylaw Amendments on the Annual Town Meeting Warrant Articles 34, 35 and 36**
 - 5 **Select Board General Items**
 - a) **Chester P. Tuttle Post 279 American Legion 88 Bancroft St, Auburn, MA. Indoor Entertainment License**
 - b) **Chester P. Tuttle Post 279 American Legion 88 Bancroft St., Auburn, MA. Outdoor Entertainment License**
 - c) **Drainlayer License Application - Despres Landscape & Excavation of Westminster, MA.**
 - d) **Drainlayer License Application - East Street Excavation, Inc. of North Grafton, MA.**
 - e) **Vote to reduce Flag Committee to 3 Members, if 5 Members cannot be identified**
 - f) **Vote to Appoint Steve Consiglio to the Flag Committee**
 - g) **Vote to Appoint Ken Ethier to the Flag Committee**
 - h) **Discussion and Potential Vote on Wage Theft and Tax Fraud Strategy**
 - i) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
 - j) **Proclamations and Recognitions - None**
 - 6 **Town Manager Items**
 - a) **Town Manager Notice of Retirement at the end of this Contract Term**
 - b) **MassDEP Grant-Sustainable Materials Recovery Program (SMRP) Municipal Grant - Vote to authorize, accept and expend funds.**
 - 7 **Tabled Items - None**
 - 8 **Select Board Member Items**
 - a) **Discussion on Rank-Choice Voting in Municipal Elections (Tristan Laliberte)**
 - 9 **Minutes**
 - 10 **Adjourn**

Tristan J. Laliberte/sk

Board Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS

