

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the Chair reasonably expects to discuss.

Date: 22-Mar-21

Join by phone: 1-877-309-2073

Access Code: 736-798-221

MEETING IN-PERSON OR BY REMOTE ACCESS

Join by computer, tablet or smartphone: <https://global.gotomeeting.com/join/736798221>

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Board/Committee: Auburn Housing Authority

Month: March

Date: 3/24/2021 Day of Wee

Wednesday

Time: 12:00 PM

Agenda Items:

- 1 Pledge of Allegiance
- 2 Public Comment
- 3 Discussion & Vote to Approve Bids for FISH #017077 & FISH #017085
- 4 Executive Director's Report
- 5 Member Items
- 6 Public Comment
- 7 Adjournment

Wayne Page/LB

Committee Chair

**\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**

