

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,  
Sun, or holidays and must include an agenda of items the chair  
reasonably expects to discuss

**REVISED**

**REVISED**

*The meeting will be held as hybrid with both an in-person and remote participation option in accordance with Chapter 20 of the Acts of 2021*

**For those wishing to participate in-person**

Auburn Town Hall 2nd Floor Meeting Room  
104 Central Street, Auburn, MA. 01501

**For those wishing to participate remotely:**

Join by Phone: 1-408-650-3123

Access Code: 235-235-861

Join by Computer: <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change. Please verify all access information by visiting <https://www.auburn.auburnguide.com/>

**2/24/2022**

Board/Committee: **Auburn Select Board**

Month: **February** Date: **28th** Day of Week **Monday** Hour **6:30 P.M.**

- Agenda Items:
- 1 **Call the Meeting to order 6:30 P.M. /Recording Announcement/ Pledge of Allegiance**
  - 2 **Public Comments**
  - 3 **Public Hearings/Presentations**
    - a) **Briefing on the Draft Compliance Guidance related to new Requirements in Section 3A of Chapter 40A for "MBTA Communities" from the Department of Housing and Community Development**
  - 4 **Communications**
    - a) **Letter of Request for Water Street renaming to Veterans' Way**
  - 5 **Select Board General Items**
    - a) **Common Victualer License and Hotel/Motel License-La Quinta Inn 446 Southbridge Street, Auburn, MA.**
    - b) **Vote to Transmit Proposed Zoning Bylaw Amendment (Table of Uses-Apartments Section 3.2.2.3) to the Planning Board for Public Hearing in Accordance with MGL Chapter 40A, §5**
    - c) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
    - d) **Proclamations and Recognitions - None**
  - 6 **Town Manager Items**
    - a) **Town Manager/CFO FY2023 Budget-Vote to transmit budget to the Finance Committee in accordance with Town Charter and Bylaws**
    - b) **Briefing on the Draft Compliance Guidance related to new Requirements in Section 3A of Chapter 40A for "MBTA Communities" from the Department of Housing and Community Development**
    - c) **Intermunicipal Agreement between the Town of Oxford and the Town of Auburn for the Transportation of Wastewater**
    - d) **Board and Commission Training - March 21, 2022**
    - e) **Vote to Authorize the Town Manager to Apply for, Accept and Expend a Shared Streets Grant**
  - 7 **Tabled Items - None**
  - 8 **Select Board Member Items**
    - a) **Discussion of Proposed Registered Marijuana Dispensary (RMD) Bylaw Amendment-by Mr. Laliberte**
      - 1) **Potential Vote to Transmit to the Planning Board and Zoning Bylaw Review Committee**
      - 2) **Potential Vote for Select Board to Sponsor Warrant Article for the Bylaw Revision**
  - 9 **Minutes**
  - 10 **Adjourn**

**Tristan J. Laliberte/sk**

**Board Chair**

\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS

