

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the Chair reasonably expects to discuss.

Date: 18-Feb-21

Join by phone: 1-877-309-2073

Access Code:233-240-101

MEETING IN-PERSON OR BY REMOTE ACCESS

Join by computer or smartphone: <https://global.gotomeeting.com/join/233240101>

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Board/Committee: Auburn Housing Authority

Month: February Date: 2/24/2021 Day: Wednesday Time: 10:00am

Agenda Items:

- 1 Pledge of Allegiance
- 2 Public Comment
- 3 Discussion and Vote to Accept the 2020 Year End Report
- 4 Executive Director's Report
- 5 Member Items
- 6 Public Comment
- 7 Adjournment

Wayne Page/LB

Committee Chair

****TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**

