

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,  
Sun, or holidays and must include an agenda of items the chair  
reasonably expects to discuss

**MEETING BY REMOTE PARTICIPATION ONLY**

Join by phone: 1-408-650-3123

Access Code: 235-235-861

**Join by computer:** <https://global.gotomeeting.com/join/235235861>

Call in number and access code subject to change please verify all access information by visiting <https://www.auburnguide.com/>

Date 2/4/2021

Board/Committee: Auburn Board of Selectmen

Month: February Date: 8th Day of Week Monday Hour 6:00 P.M.

Agenda Items:

- 1 **Call the Meeting to Order 6:00 P.M. / Recording Announcement**
- 2 **Public Hearings/Presentations**
  - a) **Continued Public Hearing on Notice of Intent to Sell Land at 50 Washington Street, Auburn, MA. - 6:00 P.M.**
  - b) **Presentation by Tecton Architects on Updated Public Safety Facilities Feasibility Study Project**
- 3 **Communications - None**
- 4 **Board of Selectmen General Items**
  - a) **Potential Vote on Joint Public Safety Facility as to Whether to Support the Recommendation of the Public Safety Facility Advisory Committee**
  - b) **Seasonal Open Air License on Town Property-Girl Scout Cookie Drive Thru Pop-Up Events (Troop 64778) at Auburn Public Library February 20th and 21st and March 5th and 6th**
  - c) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
  - d) **Proclamations and Recognitions**
    1. **Masterman's**
  - e) **Sub-Committee Update -Report on Declining Voter Turnout in Auburn, Massachusetts Municipal Elections and Potential Remedies**
  - f) **Request Board Vote to Place the Auburn Housing Authority Seat Appointed until May 18, 2021 on the 2021 Annual Town Election Ballot**
- 5 **Town Manager Items**
  - a) **New Street Address Program - Fire Chief**
  - b) **Discussion and Vote on Town Manager Goals**
  - c) **Update on Proposed Library/Goddard Park/Pedestrian Bridge Project**
  - d) **Grant Application-Request a Board Vote to Authorize the Acceptance and Expenditure of a \$280,000.00 Shared Winter Streets and Spaces Grant through the Mass Department of Transportation (MassDOT) to Improve Pedestrian and Bicycle Accommodations on Brotherton Way**
- 6 **Tabled Items - None**
- 7 **Board of Selectmen Member Items - None**
- 8 **Minutes**
- 9 **Adjourn**

**Doreen M. Goodrich/sak**  
**Committee Chair**

**\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**