

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat,
Sun, or holidays and must include an agenda of items the chair
reasonably expects to discuss

MEETING BY REMOTE PARTICIPATION ONLY

Join by phone: 1-408-650-3123

Access Code: 235-235-861

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Date 1/21/21

Board/Committee: Auburn Board of Selectmen

Month: January Date: 25th Day of Week Monday Hour 6:00 P.M.

Agenda Items:

- 1 **Call the Meeting to Order 6:00 P.M. / Recording Announcement**
- 2 **Public Hearings/Presentations**
 - a) **Public Hearing Car Lotz, Inc.-Motor Vehicle Class II License and Auto Repair License at 525 Washington Street, Auburn, MA. 01501 -6:00 P.M.**
 - b) **Public Hearing on Notice of Intent to Sell Land at 50 Washington Street, Auburn, MA. - 6:15 P.M.**
 - c) **Presentation on Proposed Library/Goddard Park/Pedestrian Bridge Project**
- 3 **Communications - None**
- 4 **Board of Selectmen General Items**
 - a) **Dippin Donuts - Common Victualer License at 913 Southbridge Street, Auburn, MA**
 - b) **Change of Corporate Name-Auburn Webster Lodge No. 2118-Revote per State Alcoholic Beverages Control Commission (ABCC) with revised application documents as requested by the ABCC**
 - c) **Gift Acceptances in Accordance with MGL Chapter 44, Section 53A**
 - d) **Proclamations and Recognitions - None**
- 5 **Town Manager Items**
 - a) **Presentation on Proposed Library/Goddard Park/Pedestrian Bridge Project**
- 6 **Tabled Items - None**
- 7 **Board of Selectmen Member Items - None**
- 8 **Minutes**
- 9 **Adjourn**

Doreen M. Goodrich/sak
Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS

