

TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the Chair reasonably expects to discuss.

Date: 29-Dec-20

Join by Phone: 1-866-899-4679  
Access Code: 265-669-381  
MEETING IN-PERSON OR BY REMOTE ACCESS

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Board/Committee: Auburn Housing Authority

Month: January Date: 1/5/2021 Day of Week: Tuesday Time: 3:00PM

Agenda Items:

- 1 Pledge of Allegiance
- 2 Public Comment
- 3 Discussion & Vote to accept the Minutes of December 1, 2020
- 4 Discussion & Vote to accept the Check Registers for November 2020
- 5 Discussion & Vote to accept the Check Registers for December 2020
- 6 Discussion & Vote to accept the 2021 Budget for State & Federal Programs
- 7 Executive Director's Report
- 8 Member Items
- 9 Public Comment
- 10 Adjournment

Wayne Page/LB  
Committee Chair

**\*\*TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS**